

NOTICE OF REGULAR MEETING OF BOARD OF DAVIS COUNTY COMMISSIONERS

PUBLIC NOTICE is hereby given that the Board of Davis County Commissioners, Farmington, Utah, will hold a commission meeting in room 126 at the Memorial Courthouse Building in Farmington, Utah, commencing at 10:00 a.m. on November 16, 2004.

The agenda for the meeting is as follows:

- 10:00 A Resolution Authorizing The Issuance And Sale of Up To \$24,800,000 Aggregate Principal Amount Of General Obligation Bonds, Series 2005 Of Davis County, Utah; Fixing The Maximum Aggregate Principal Amount of the Bonds, The Maximum Number Of Years Over Which The Bonds May Mature, The Maximum Interest Rate That The Bonds May Bear And The Maximum Discount From Par At Which the Bonds May be Sold; Providing For The Publication Of A Notice of Bonds To Be Issued; Providing For The Running Of A Contest Period; Authorizing the Advertisement For Sale Of The Bonds And the Circulation Of An Official Statement With Respect Thereto; And Providing For Related Matters/Jon Bronson, Zions Public Finance
- 10:10 Change Order for Workman Construction at the 2000 North 4500 West Project in Clinton
Tom Smith, Davis County Public Works Director
- 10:15 Agreement with The State of Utah Office of the Attorney General for Funding for the Davis County
Children's Justice Center/Doug Miller, Children's Justice Center Director
- 10:20 Davis Behavioral Health Reorganization/Maureen Womack, CEO
- 10:30 Property Tax Register
- 10:35 Minutes
Personnel Register
Check Registers
Contract, Agreements, Etc.
Misc.

November 15, 2004

By: Linda May, Commission Office Manager

Pursuant to the Americans with Disabilities Act, individuals needing special accommodations during this meeting should notify Linda May, Davis County Commission Office, at 451-3200 prior to the meeting.